| I hereby certify that this correspondence is being filed via<br>EFS-Web with the United States Patent and Trademark Office |                    |  |  |  |  |
|--|--------------------|--|--|--|--|
| on   | March 27, 2007     |  |  |  |  |
| TOWNSEND and TOW   | NSEND and CREW LLP |  |  |  |  |
| By:  | /Brien M. Bergner/ |  |  |  |  |
|  | Brien M. Bergner   |  |  |  |  |

Attorney Docket No.: 082368-000510US Client Reference No.: ONC-A0401P-US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yusuke NAKAMURA, et al.

Application No.: 10/593,842

Int'l. Filing Date: March 18, 2005

For: METHOD FOR DIAGNOSING NON-SMALL CELL LUNG CANCER

Confirmation No.: 3233

Examiner: Not Yet Assigned

Art Unit: 1645

INFORMATION DISCLOSURE

STATEMENT UNDER 37 CFR §1.97 and

**§1.98** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The references cited on attached form PTO/SB/08A and PTO/SB/08B are being called to the attention of the Examiner. In compliance with the requirements of 37 CFR §1.98(a)(2), copies of U.S. references 0001-0004 are not enclosed; copies of references 0005-0017 are enclosed. References 0001-0017 were cited on the Search Report for the corresponding International application; a copy of the Report is enclosed.

It is respectfully requested that the cited references be expressly considered during the prosecution of this application, and the references be made of record therein and appear among the "references cited" on any patent to issue therefrom.

As provided for by 37 CFR §1.97(g) and (h), no inference should be made that the information and references cited are prior art merely because they are in this statement and no

Application No.: 10/593,842

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representation is being made that a search has been conducted or that this statement encompasses all the possible relevant information.

Applicant believes that <u>no fee is required</u> for submission of this statement. However, if a fee is required, the Commissioner is authorized to deduct such fee from the undersigned's Deposit Account No. 20-1430. Please deduct any additional fees from, or credit any overpayment to, the above-noted Deposit Account.

Respectfully submitted,

/Kevin Bastian/

Kevin Bastian Reg. No. 34,774

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KLB:bmb 61014682 v1

| Substitute t                      | for form 1449A&B/PTO   |      |                        | Complete if Known    |                  |  |  |
|-----------------------------------|------------------------|------|------------------------|----------------------|------------------|--|--|
|                                   |                        |      |                        | Application Number   | 10/593,842       |  |  |
| INFO                              | RMATION DIS            | CLOS | URE                    | Filing Date          | March 18, 2005   |  |  |
| STAT                              | STATEMENT BY APPLICANT |      |                        | First Named Inventor | Nakamura, Yusuke |  |  |
|                                   |                        |      |                        | Art Unit             | 1645             |  |  |
| (Use as many sheets as necessary) |                        |      |                        | Examiner Name        |                  |  |  |
| Sheet 1 of 2                      |                        | 2    | Attorney Docket Number | 082368-000510US      |                  |  |  |

|                       | U.S. PATENT DOCUMENTS    |  |                                |  |   |  |  |
|-----------------------|--------------------------|--|--------------------------------|--|---|--|--|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number  Number Kind Code <sup>2 (# known)</sup> | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |  |  |
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|           | Cite                     | Foreign Patent Document   |                     |  | Publication Date | Name of Patentee or  | Pages, Columns,<br>Lines, Where          |  |  |
| Initials* | No.'                     | Country Code <sup>3</sup> | Number <sup>4</sup> | Kind Code <sup>5</sup> ( <i>if known</i> ) | MM-DD-YYYY       | Applicant of Cited Document  | Relevant Passages<br>or Relevant Figures |  |  |
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|---------------------------------|--------------------------|---|----------------|--|--|--|
| Examiner<br>Initials *          | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |  |  |  |
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| Examiner Signature Date Considere |  |
|-----------------------------------|--|
|-----------------------------------|--|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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| Substitute for form 1449A&B/PTO   |                        |                        |                 | Complete if Known    |                  |  |
|-----------------------------------|------------------------|------------------------|-----------------|----------------------|------------------|--|
|                                   |                        |                        |                 | Application Number   | 10/593,842       |  |
| INFORMATION DISCLOSURE            |                        |                        |                 | Filing Date          | March 18, 2005   |  |
| STAT                              | STATEMENT BY APPLICANT |                        |                 | First Named Inventor | Nakamura, Yusuke |  |
|                                   |                        |                        |                 | Art Unit             | 1645             |  |
| (Use as many sheets as necessary) |                        |                        |                 | Examiner Name        |                  |  |
| Sheet 2 of 2                      |                        | Attorney Docket Number | 082368-000510US |                      |                  |  |

| NON PATENT LITERATURE DOCUMENTS |                          |  |  |  |  |  |
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| Examiner  | /Brian Whiteman/ | Date       | 01/29/2009 |
|-----------|------------------|------------|------------|
| Signature |                  | Considered | 01/25/2005 |

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